



**APPLICATION FOR ASSESSMENT OF FOOD  
PREMISES PLANS.  
(New/Alterations)**

Wyndham City Council  
Environmental Health  
PO Box 197  
WERRIBEE 3030  
**ABN: 38 393 903 860**  
PH: 9742 0738

**PROCESSING TIME: 10 WORKING DAYS**

**HLF** \_\_\_\_\_

**Receipt No:** \_\_\_\_\_

**Amount:** \_\_\_\_\_

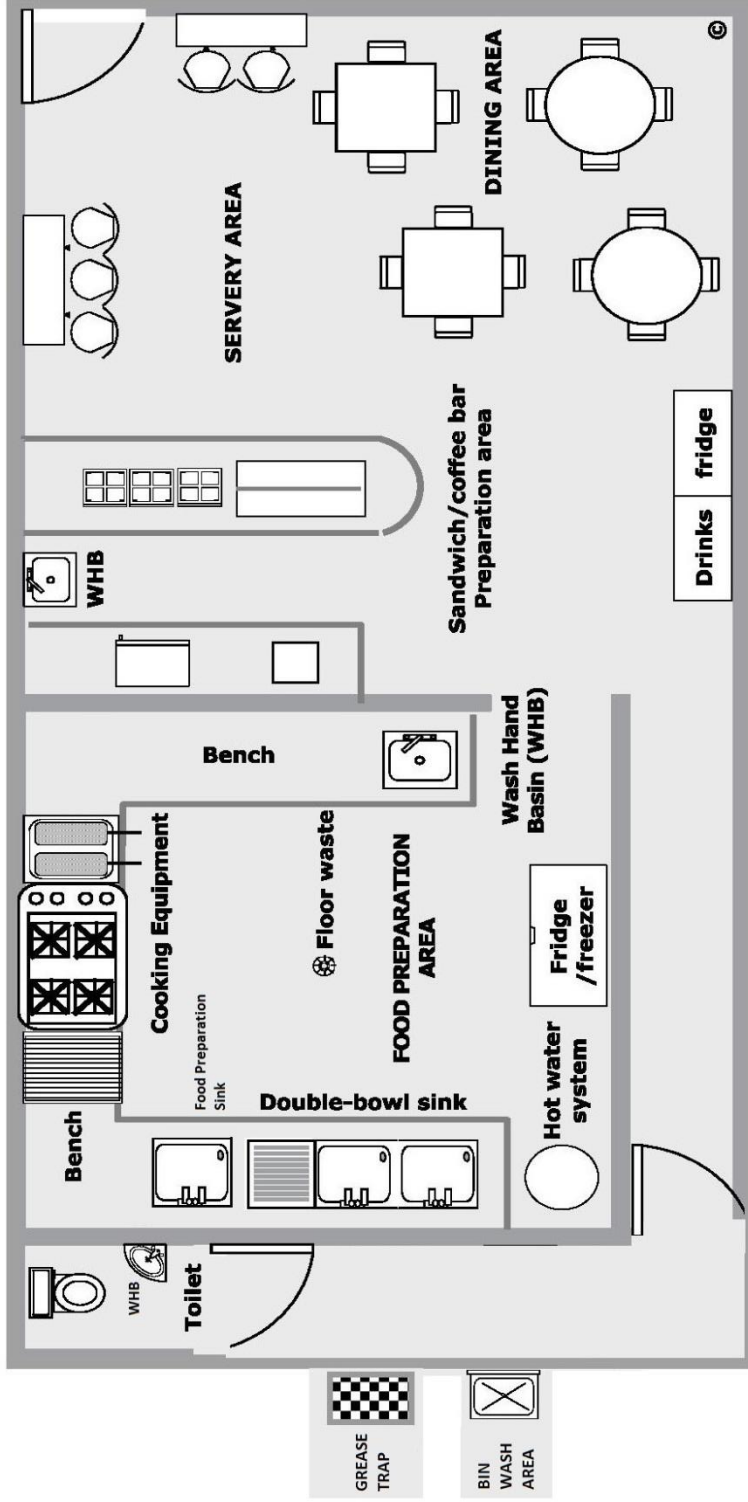
Name of Applicant			
Address of Applicant			
Postal Address of Applicant			
Applicant Phone		Applicant Fax	
Email address			
Trading Name of Proposed Food Premises			
Address of Proposed Food Premises			
Proposed Proprietors Name			
Proposed Proprietors Address			
Description of Use of Proposed Food Premises			
Type of Food to be sold			
Estimated Start Date of construction		Size of Premises (include storage, preparation & sale area)(m <sup>2</sup> )	
Applicant Signature (1)		Applicant Signature (2)	

Included in this application should be:

1. A plan drawn to a scale of not less than 1 to 100 which:
  - a) shows every part of the premises including yards and outbuildings.
  - b) indicates the specific work processes to be carried out in each room, compartment or part of the establishment including the use to which any outbuildings will be put.
  - c) shows the location and type of all fixtures, equipment, furniture, shelving, benches, etc.
  - d) shows the room or enclosure to be provided for the storage of cleaning equipment and materials and the clothing, footwear and personal effects of employees.
  - e) shows the area outside the establishment to be set aside for the temporary storage of refuse and indicates the size of bins and method of rubbish disposal.
  
2. Specifications describing the type of materials to be used in the construction, including finishing of all floors, walls, ceilings, partitions, benches, shelving, fittings, cupboards and fixtures and equipment.
  
3. Indicate general operation intended for premises.



# Example of a proposed Food Premises Floor Plan



The above is an **example** of how a proposed **Food Premises layout plan** should be presented to the Environmental Health Section. This plan must include the type and location of all fittings and fixtures. Please submit **two (2) copies** of the plan drawn to a scale of **1:100**.

**Note:** Any plan not clearly showing bin storage, bin wash area, number of toilets and number of seats provided **will not** be processed.